

# The Messiah for the Jews

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Ezekiel 34:10, 23

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**Revised  
January 2026**

What is a “Messiah”? Both the words “Christ” and “Messiah” mean the same thing. In English we would say “the anointed one”. The word “Christ” is from the Greek language New Testament, but “Messiah” is from the Hebrew language Torah. Back then, they had a ceremony in which a chosen person would get a flask of oil poured over his head, symbolizing the Spirit of God descending upon him from heaven. That was an “anointed one”, Christ, or Messiah. This ceremony was most commonly used to ordain the old time high priests and the kings of Israel.

In ALL the Hebrew Scriptures (the Torah is only the first five books) there are a lot of prophecies foretold about this special spiritual leader coming, who would eventually conquer the whole world and set up his kingdom, reigning from Jerusalem. The biggest problem for the Jews about this guy Jesus Christ is that he never set up any kingdom, and quite obviously he has never reigned from Jerusalem. In fact, the very Jewish disciples of Jesus Christ assumed that he was going to set up a kingdom. It was obvious that a person who could do miracles and give sight to blind people would have no difficulty conquering the Roman army. He could even do what Elisha did in 2Kings 6:18 and strike the entire Roman army with blindness. His own followers knew he could do it,.... but he did not. So, it is quite understandable that most Jews reject him as their Messiah. Obviously, **to them** Jesus Christ is not qualified to be the Messiah prophesied from the Hebrew Scriptures.

But, even after his crucifixion and resurrection, when Jesus appeared to his disciples, the very first question they asked him was if he was, at that time, going to establish his kingdom. **“..... they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?”** Acts 1:6 New Testament (free New Testament Bible software at: [www.e-sword.net](http://www.e-sword.net))

The difficulty here is that **in** the Hebrew Scriptures it says a lot more about the Messiah than just his kingdom. The Jews seem to always ignore the multitude of other prophecies about the Messiah, and just keep their eyes focused on the few prophecies that they like. The most significant prophecy about the Messiah that they usually ignore is found in Isaiah 53 and Daniel 9. The entire chapter in Isaiah 53 speaks about a person who was killed in the same way as a sacrifice animal. **Isa 53:7** **“He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his**

mouth.” Well,.... this doesn't sound much like a conquering king coming to set up his empire. And there are a lot of other prophecies that don't sound like a conquering king either. But, these prophecies are always ignored by most of the Jews. And, they might even assume that it is talking about someone else.

This brings up the other concept which is commonly rejected by the Jews, that is, that there could be two different comings of the Messiah. (Two comings, and don't forget the crucifixion and resurrection that go along with the package.) Why should the Messiah come two different times? Well, all of the things he had to accomplish in the first coming were very much different than the things he will have to do in the second coming. The mere fact that those prophecies are so much different from each other would lead most people to believe that those prophecies are talking about two different persons. Well, they're not. They are all prophecies about the same guy coming two different times. The mere contrast between the nature of these two sets of prophecies absolutely demands that they are all about two completely different “somethings”, whatever they happen to be.

In the book of Daniel, it says, [Dan 9:25](#) “Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.” Here, we see that the coming of the Messiah was specifically prophesied to be seven weeks (of years) plus threescore (60) weeks (of years) plus two weeks (of years), a total of 69 weeks (of years). But, in the previous verse it says the number 70 weeks (of years). [Dan 9:24](#) “Seventy weeks are determined ....” Why? In the next verse it says why, [Dan 9:26](#) “And after threescore (60) and two weeks shall Messiah be cut off,.....” Here, we can see very clearly that the Messiah's first coming was to be “cut off”. Yet, there is still one week left for the Messiah. The obvious meaning is that the extra week is going to be fulfilled latter on..... and obviously, there must be a second coming.

Well, we need to examine the initial event that it says is going to start this whole process. It says, “from the going forth of the commandment to restore and to build Jerusalem....”. So, what and when exactly was all that? [2Chr. 36:23](#) “Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.” (Also see [Ezra 1:1,2](#).) This was the rebuilding of the temple in Jerusalem after the first temple build by Solomon was destroyed by the Babylonian army. According to Daniel, exactly sixty-nine weeks of years after the command was made to rebuild the temple in Jerusalem, the Messiah must come.

And..... when exactly was that? It happened that exactly sixty-nine weeks of years afterward, Jesus Christ rode into Jerusalem riding on a donkey. [Zech. 9:9](#) “..... behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass (donkey), and upon a colt the foal of an ass (donkey).” Well, this is yet

another prophecy that doesn't sound anything like a conquering king coming to set up his empire over the entire earth. This "salvation" must include a substitute sacrifice and a resurrection. The resurrection is the ultimate victory over death. More than anything else, this victory over death is what truly qualifies him to be the true Messiah, the true savior. In a sense, with this "salvation", he established a spiritual "kingdom" throughout the world, which is even more important than any political kingdom.

Here, we see the purpose of the first coming, "**having salvation**", obviously indicates that in his first coming he made the way to salvation, for everyone, starting with the Jews. In the Hebrew Scriptures, there is a regular mention of animal sacrifices. From the very beginning God established that the way of salvation must be through a substitution animal sacrifice. The only way a person can be "saved" is by some sort of animal sacrifice as a substitute for the person. But, the substitute has to apply somehow. If it doesn't apply, then there is no salvation. Each person must accept the application of this salvation in the correct manner. (See article listed below on: Salvation.) Many, many times in the NT there are quotations from the Hebrew scriptures citing the many, many times there were prophecies about the Messiah which Jesus Christ fulfilled. Just read the NT, and you will find them. Some Bibles will even mark references in the NT where you can find the prophecy in the Hebrew Scriptures. (Free New Testament Bible software at: <http://www.e-sword.net>)

Some Jews say that his first coming was a failure, which disqualifies him as the Messiah. But, here we see that the purpose of the first coming was for "salvation", which was not a failure. The second coming will be to fulfill the rest of the prophecies. Without a sacrifice, there is no salvation. All the people who reject the sacrifice of Jesus Christ have **no** sacrifice at all, and therefore are not saved. Modern Jews no longer do animal sacrifices. And, without a sacrifice, there is **no** salvation. **Isa 29:13** "**Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:**"

A warning needs to be given here not to think of Christianity as what you've seen in commonly known big name churches. The enemy Satan is very busy corrupting churches. Most of the Christian leaders today are what Jesus Christ called "wolves in sheep's clothing". (See article listed below on: "Wolves in Sheep's Clothing" **also** "The Lukewarm Church".) Most Churches in modern times are, at best, lukewarm followers of Jesus Christ. Satan's workers are enemy spies wearing false Christian masks very busy inside **all** of the Churches, especially the big ones. Please, read the Bible for yourself and follow what Jesus truly taught. (Free New Testament Bible software at: [www.e-sword.net](http://www.e-sword.net) **and** other free Bibles at Play-store for smart phones)

An example of Satanic spy leaders among the Jews are the ones who destroy the name of the one true God. **Deut. 12:3,4** "**And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye (y'all) shall hew down the graven images of their gods, and destroy the names of them out of that place. 4- Ye**

(y'all) shall **not** do so unto the LORD YEHOVÁH (יהוה) your God.” It is the **names** of the other gods that must be destroyed out of the land, not the **name** of the one true God. Exo 9:16 “And in very deed for this cause have I raised thee up, for to shew in thee my power; and that **my name** may be declared throughout all the earth.” It is not God’s will to keep his name secret. His name **must** be spoken. This name problem is explained in more detail below.

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Even before Moses wrote the law, which included an extensive set of regulations about animal sacrifices, people were doing animal sacrifices way back from the beginning. Even as far back as the first sons of Adam and Eve, who were Cain and Abel, it mentions that Cain killed his brother Abel because God accepted Abel’s sacrifice, but not Cain’s sacrifice. So, Cain was angry at Abel, and killed him. (Gen 4) Also, Noah made animal sacrifices. (Gen 8:20) But, somehow modern Jews don’t do any animal sacrifices. Somehow they think that they don’t have to. Is it because they don’t have a temple? Well, Abel didn’t have a temple, neither did Noah, neither did Abraham. (Gen 12:7) The Hebrew Scriptures clearly states that, without a sacrifice, there is no salvation. And,..... a temple is not necessary to make sacrifices. Besides, God never asked for a temple. God asked for a tabernacle, which was a portable tent. (Exo. 25)

But, all of those animal sacrifices were only a forerunner, as an illustration, for the final case of God’s ultimate sacrifice, once and for all, which would have to be a human sacrifice. This human sacrifice was foretold by numerous illustrations. One of those illustrations was when Abraham offering up his own son Isaac on an altar, where they normally were in the habit of sacrificing an animal. (Gen 22) The location of the temple, in Jerusalem, where all other sacrifices are supposed to be made, was even selected because of this event, which took place in the same location. The final human sacrifice was also foretold in Hebrew prophecies, the most important of which was in Isaiah 53; which was also, made by Jesus Christ at this location, in Jerusalem. Isa 53:7 “He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.”

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Yet, another concept that Jews have difficulty accepting is the writing of the New Testament. They don’t accept the NT as part of the true Scriptures. Jer 31:31,32 “Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: 32- Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:” God considers that the Jewish people have **broken** the first cove-

nant, and therefore there was a need to make another one. Their refusal to do the animal sacrifices which were commanded in their own Hebrew Scriptures is proof enough that they have **broken** it. In the NT, the book of “Hebrews” explains a lot of things that would help Jewish people to understand the NT better. (Free New Testament software at: [www.e-sword.net](http://www.e-sword.net))

In addition, a new order must be formed. A new way of worship. **Psa 110:4** “The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.” Who is it talking about here? Obviously, this is referring to the Messiah. It must be remembered that in the days of father Abraham, there did not exist any of the Jewish customs, which were established by Moses, later on. Father Abraham paid homage to Melchizedek who was both a king and a priest recognized by God. **Gen 14:18** “And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.” The “bread and wine” is a reference to the New Testament Christian custom of the holy communion, which is the observance of the last supper that Jesus Christ had with his twelve disciples, at the time of the celebration of the Passover feast. Also, notice that this passage in **Psa 110:4** states that it will be “for ever”. The old way of the modern Jewish manner of worship must be stopped, and replaced by this “**order of Melchizedek**”. And “**Salem**” is referring to Jerusalem. Melchizedek was king and priest of Salem. The “Messiah” is supposed to rule as king and priest from Jerusalem, and the Jews are supposed to follow him, in this eternal order.

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They have also broken the first covenant by ignoring most of their Hebrew scriptures. Very commonly, they focus so exclusively on the first five books of their scriptures (Torah), that they have, in practice rejected the rest of their Hebrew Holy Scriptures. All of the Hebrew Scriptures are legitimate, and should be respected as the true Word of God. So, why do many of them ignore everything except their Torah? Is it because that there is something written in those pages that they do not want to look at? Like Isaiah chapter 53? Or, how about the book of Daniel? **Dan 3:24,25** “Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. 25- He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the **Son of God.**”

And here is **Isaiah 9:6**: “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.”

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One thing they usually accuse Jesus of doing is destroying the law of Moses. But Jesus said, [Mat 5:17](#) “Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.” KJV So, what does it mean to “fulfill” the law? For example, in Christianity there is no practice of observing kosher eating habits. So, how could that possibly be the fulfillment of the law, by not observing the law?

Let’s take a closer look at those laws. [Lev 11:3](#) “Whatsoever parteth the hoof, and is clovenfooted (split-foot), and cheweth the cud, among the beasts, that shall ye eat.” Why is God interested in chewing cud and parting the hoof? Chewing the cud represents meditation on the words of God. Reading the Word of God is compared to eating spiritual food. [Jer 15:16](#) “Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart:.....” [Psa 119:103](#) “How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!” [Jer 3:15](#) “And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.” [Job 23:12](#) “Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.”

Therefore, chewing the cud is compared to **meditation** on God’s Word after eating it. The Word of God is supposed to be in our minds regularly. [Psa 1:2](#) “..... and in his law doth he **meditate** day and night.” [Deu 6:6,7](#) “And these words, which I command thee this day, shall be in thine heart: 7- And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.” [Psa 3:2,4,8](#) “Selah” (Selah=pause the music and meditate). Our constant meditation and thinking on the Word of God must be just like an animal that is constantly chewing its food. This is the best fulfillment of the law. But, most modern orthodox Jews are entirely caught up with “chewing cud”. It is the spiritual application of true **meditation** on the Word of God that is the fulfillment of the law. God is not really interested in chewing cud as our main goal in spiritual life. [Josh 1:8](#) “This book of the law shall not depart out of thy mouth; but thou shalt **meditate** therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.”

The next verses in Deuteronomy 6 say: [Deut 6:8,9](#) “And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. 9- And thou shalt write them upon the posts of thy house, and on thy gates.” The Word of God should be so much a part of us that we put “reminders” of those words on our hands. The “frontlets” are like glasses, which did not exist back in those days. It should be as though the very glasses that we see everything through work like a filter of perception, so that our very visual discernment sees every situation of life in terms of how God wants things to be done. But, just here is a danger. The “frontlets” themselves are not what God really cares about. What God cares about is the influence of those “frontlets” in order to get us to do God’s will. However, the religious Jewish people have a reputation of focusing on the “frontlets” themselves, as though the “frontlets” are what

God is interested in. But, the “frontlets” are not the main purpose themselves. They serve only as “reminders” to do God’s will. God does not care as much about the “reminders” as he does about people learning to be faithful in doing God’s will.

Unfortunately, many modern religious Jewish people get so much caught up with the “reminders” that they forget the main purpose of those “reminders”. The “reminders” are a tool by which God wants to help us achieve our main goals, which is doing God’s will. The “reminders” are not the main goals themselves. In fact, once those “reminders” become the main focus, then it can be said that the purpose of those “reminders” is, at that point, a big mistake. They no longer serve the purpose that God intended for them.

A few more modern Jewish customs are the practice of always separating the meat and dairy when they eat. The Hebrew Torah says: [Exo 23:19](#) “..... Thou shalt not seethe (boil) a kid (baby goat) in his mother's milk.” From which they interpret that all meat must never be eaten along with any dairy products, which is **not** the meaning of this passage. Another Jewish custom is the refusal to cut the sideburns, and let the sideburns grow long. [Lev 21:5](#) “....., neither shall they shave off the corner of their beard, .....

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Getting back to the food analogy, next is the: “**Whatsoever parteth the hoof**”. All of the regulations about kosher food are the same type of thing as the “reminders” mentioned above. The purpose of the cloven hoof is a “reminder” to be on a different path from other people who don’t care about God. [Psa 1:1](#) “**Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.**” We should have a different way of walking than the people who don’t love God. We are supposed to walk down the path of serving and loving God, according to His will. The practice of eating only animals that “**parteth the hoof**” and “**cheweth the cud**” serve as “reminders” for the more important practices of following God’s will. The “reminders” were never supposed to be the main goal itself.

So, when Jesus said, “**I am not come to destroy, but to fulfil**”, he was talking about accomplishing the main goal of those laws. All of those “reminders” written in the law are not the main goal themselves. In the same way, all those animal sacrifices are not the main goal either. The animal sacrifices serve as an illustration for the main sacrifice which Jesus Christ provided with his own body, on a Roman cross. God’s main plan for salvation must include a substitute sacrifice in order to pay for the sins of the people. Without a sacrifice, there can be no salvation.

And then, there are some people who reject Jesus due to reasons like misinterpretation or lack of information. For example, according to prophecy, the Messiah is supposed to be from Bethlehem, but this guy Jesus is from Nazareth. ([Mic 5:2](#) [John](#)

7:41,42) With just a little investigation, people can find out that Jesus was indeed born in Bethlehem, and he and his parents moved to Egypt, because Herod the king tried to kill him, then, after Herod was dead, they moved to Nazareth. (Mat 2:13-23) But, many times a person just uses something like this as an excuse, and secretly they already know that they are making a misinterpretation of the facts.

Yet another example, some people say is that Joseph was not his real father, so how could he be a decedent of David? Well, very simply, not only Joseph was a decedent of David, but also Mary was from the lineage of David. (Luke 3:23-38) And why does his miraculous birth count for nothing? **Isaiah 7:14** "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." And why do all of the miracles he did they count for nothing? But, the most important miracle of all was his resurrection from the dead after his crucifixion. The resurrection is the ultimate victory over death. And, the resurrection qualifies him to be the Messiah.

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And what about their refusal to pronounce the **name** of God which is written in their Hebrew Scriptures? **Prov 30:4** "Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his **name**, and what is his son's name, if thou canst tell?" **Isaiah 52:6** "Therefore my people shall know my **name**: therefore they shall know in that day that I am he that doth speak: behold, it is I." **Joel 2:32** "And it shall come to pass, that whosoever shall call on the **name** of the LORD- **Yehováh** (יהוה) shall be delivered (saved)....." (...whosoever shall call on the **name** of **Yehováh**) If you want to be saved, you must "call on the **name** of **Yehováh**". And, .... if they won't say the **name**, they won't be saved. **Psa 22:22** "I will declare **thy name** unto my brethren: in the midst of the congregation will I praise thee."

Instead of saying the **name** of God, even when they are reading it written in their Hebrew Scriptures, they substitute the word "Lord", because they think that the pronunciation has been lost over the years. In Hebrew, the vowels are not written with letters. The vowels are learned by pronunciation in conversation. And,..... a long time ago they stopped saying that **name**. They've been substituting the word "Lord" instead of that **name** for a long time now. **Exo 9:16** "And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my **name** may be declared throughout all the earth."

When the Roman army conquered Israel, the survivors were required to leave their own country and go in small groups and disperse themselves in different places throughout the Roman Empire. As the years went by, more and more of them started speaking the language of the people where they were living. Eventually, almost all of the Jews, except for the Rabbis, stopped speaking Hebrew. At that time, the Rabbis

decided to stop speaking the **name** “Yehováh”, and substitute the word “Lord” every time they were reading or saying that **name**. Supposedly, the vowel sounds of the name were lost. In Hebrew the only letters written are the consonants, the vowels are learned by hearing.

This is actually very similar in English. Even though we write the vowels in English, the pronunciation of the vowels in each word varies so much that it's very difficult for foreigners to learn the correct pronunciation in English. The average English speaker is totally unaware of this problem until they see a foreigner struggling with the pronunciation of words which the English speaker perceives as being obvious. People learning English as a second language always have to listen to, and memorize audio from a teacher or from recordings. They can't tell by looking at the English writing how to pronounce the words, especially the vowels.

Well, the correct pronunciation of the name of God was **not** lost. Those Rabbis decided to hide it and keep it to themselves. But, a long time ago, some of the old Rabbis wrote about the correct pronunciation of God's name. (Some of those writings may have been from before the prohibition of pronouncing the name of God.) In modern times, the Rabbis usually don't say anything, they just keep substituting the word “Lord” (Adonai) instead of the **name**, so you have to look further back in time. Many years ago, the Rabbis mentioned that **name** in their writings. Therefore, with the help of computers, we can do searches on large “data bases” covering many Rabbinical writings, so it's easy to find something, if you have a “data base” covering most of the old Hebrew writings. (A good “data base” is provided by Bar-Ilan University in Ramat Gan, Tel Aviv District, Israel. A Hebrew speaking university.) (The term “data base” means that it is possible to do searches on a computer to find specific subjects. Some people call that “indexing” documents. This “data base” has over 100,000 old Hebrew books. And of course, Bar-Ilan University charges a lot of money to use their data base. They also have on-line classes and on-line library with about one million books, total. <https://www.biu.ac.il/en>)

According to many writers in that “data base”, the names of the correct Hebrew vowels in the name (יהוה) are: Schva, Kholam, Kamats **שׁוֹא חוֹלָם קָמָץ** (Sch'va short **e** = Yehovah), (Kholam **o** = Yehovah), (Kamats **a** = Yehovah) And,..... every time they say that name, in those old Hebrew writings, they always say it the same way: “**Yehováh**”. In some cases, when they mention the name (יהוה) they state the vowels without actually writing the name itself. The “J” sound does not exist in Hebrew. So, it's not “~~Jehovah~~”, it's “Yehováh”, with the stress accent on the last syllable.

**Eze 34:10** “Thus saith the ~~Lord~~ **GOD** (Yehováh); Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.” These Rabbis are the same as they were at the time of Jesus Christ. Jesus said: **Mat 23:13** “But woe unto

you, scribes and Pharisees, hypocrites! for ye (y'all) shut up the kingdom of heaven against men: for ye (y'all) neither go in yourselves, neither suffer (allow) ye (y'all) them that are entering to go in." The Rabbis who have hidden the **name** of the Lord must be removed. Nobody should follow their leadership anymore.

In 1750 in a Hebrew encyclopedia Elijah Vilna says, (translated into English) "The vowels of the name itself are **hidden**.... It's vowels are the **secret** of the Tetragrammaton". Notice, the pronunciation is not "lost". It is "hidden". It is a "secret". Imagine that! They know exactly how to say the name, yet they pretend in front of everyone else not to know it. They claim that just saying the name is itself blasphemy, punished by stoning.

The proof that this custom of hiding the **name** and substituting "Adonai" (Lord) every time "Yehováh" should be spoken, is indeed against God's will, is that God must remove ALL those religious leaders responsible for maintaining this custom. They ALL must be treated like the bad "shepherds of Israel" mentioned in Ezekiel 34. Eze 34:10 "Thus saith the ~~Lord~~ ~~GOD~~ (Yehováh); Behold, I am against the shepherds....." Eze 34:23,24 "And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. 24- And I ~~the~~ ~~LORD~~ (Yehováh) will be their God, and my servant David a prince among them; I ~~the~~ ~~LORD~~ (Yehováh) have spoken it."

(The **Talmud** says: "Because "Jehovah" must not be pronounced outside of the Temple." "A blasphemer is not guilty, unless he mentioned the proper name of God (Jehovah). Any man whatsoever," (it was forbidden to express the name "Jehovah" in any case whatever, except in that of the high-priest in his worshiping on the Day of Atonement when the temple was in existence; and even then, when the people heard this expression, they used to fall upon their faces). And the warnings should be from Deut. 6:13: "The ~~Lord~~ (Yehováh=יהוה) thy God shalt thou fear" (which means to pronounce His name).)

(The spelling "Jehovah" comes from the old English translation of the Babylonian Talmud, printed in 1918.) (In this manner, the high-priest could say the **name** "Yehováh" once a year, on the Day of Atonement (יום כפר) to keep the pronunciation alive. But the rest of the year they would substitute "Adonai" instead of "Yehováh".) Obviously, the prohibition of saying the **name** came in stages. Eventually, "Yehováh" was completely banned. Exo. 9:16 "..... and that my name may be declared throughout all the earth." It is God's will to declare the **name Yehováh** throughout all the earth. And all of those bad shepherds (Rabbis) who are opposed to using the **name Yehováh** must be removed.

In the Hebrew Scriptures, there were many other names that started out with the same three letters as the name of God (Yehováh). The names Joshua (sometimes written Jehoshua (Yehoshua) Num 13:16), Jehoshaphat (Yehoshaphat), Jehoash

(Yeho-ash), Jehosheba (Yehossheba), Jehoshabeath (Yehoshabeath), Jehoiada (Yehoiada) all start with the same three letters in Hebrew. (In 1611, when the KJV was first published, all these names were spelled differently, they all started with “I”.) The end of the name of God (Yehováh) is similar to the end of the word: “hallelujah” = “praise the Lord” = “praise Yehováh”. Using these examples, it is possible to see most of the original pronunciation of the **name** of God. (Yehováh)

So, if most of the original pronunciation is already extremely obvious to every Hebrew speaker who is familiar with Hebrew names from the Hebrew scriptures, then why are ALL Jewish Rabbis so intent on their claims that the correct pronunciation is unknown. And, that nobody should be speaking that name? And,.... among the Christian teachers who know Hebrew, why are their mispronunciations of that **name** so far from the obvious one? The mispronunciation “Yahweh” is not even close.

Further examples, in Hebrew are the word “I AM”, past, present and future. In Hebrew, the name “Yehováh” is a combination of “I AM”, in three forms: past, present and future. **Exo 3:14** “**And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.**” The past tense is “Hayah”, present tense is “Hoveh”, future tense is “Yihyeh”. Reading from right to left, all together is Ye-hov-ah.

PAST	PRESENT	FUTURE
הָיָה	הוּיֶה	יִהְיֶה
<u>Hayah</u>	<u>Hov</u> eh	<u>Yi</u> hyeh
He who was	He who is	He who will be
← ah ←	← hov ←	← Ye ←

“Ye-hov-ah”, Hebrew is read from right to left.

There are also a few times, in Hebrew, when “yah” (יָה) is used as an acceptable abbreviation for the name “Yehováh”.

(Psa 68:18, Psa 77:11, Psa 89:8, Psa 94:7, & more.)

Please notice, this combination in the graph is not the only possible selection from these words. But, it is a combination that coincides with the other sources mentioned above. It is a possible combination, but most importantly, it is the most probable combination. However, the commonly accepted combination “Yahweh” is **NOT** a possible combination, and all the supposed “experts” should know better. It also coincides with the beginning of those example names (Yeho-) along with the ending of “hallelujah”, which are the most important proofs of the true **name**. There can be no mistake on these examples. All of the names that start with the same three consonants (Yeho-) all come from the name Yehováh. The start of all of those names

**must** be the same. And,..... the end of “hallelujah” **must** be the same as the end of Yehováh.

In the Christian New Testament, there is something very similar to this analogy of past, present and future. In the book of Revelation, the “Apocalypse”, Jesus said, Rev. 1:8 “I am Alpha and Omega, the beginning and the ending, saith the Lord, which **is**, and which **was**, and which is **to come**, the Almighty.” Jesus is the second member of the Trinity, and as many people do, he has the same **name** as his Father. Father, Son, Holy Spirit. (See article listed below on: The Trinity.)

The **name** Yehováh must be used. It is not too sacred to be uttered. And, it is not blasphemy to say it when you are speaking about Him in a respectful way. Exo 3:13 “And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?” All the other gods have names. Everyone and everything has a name. Demanding that the one true God be nameless is wrong and unreasonable. Exo 3:15 “And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, ~~the LORD~~ **YEHOVÁH** God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my **name** for ever, and this is my memorial **unto all generations.**” This was his instructions to Moses, “Thus shalt thou say.....”. But all the Rabbis tell us **not** to “say” ..... that **name**. Well, God says “Thus shalt thou say.....”. The Rabbis are wrong, God says to use His **name**. The Rabbis have made themselves enemies of Yehováh. They are disobeying God. Isa 29:13 “Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:”

They want to destroy God’s **name**, therefore,..... their leadership should not be followed. Deut. 12:3,4 “And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. 4- Ye shall **not** do so unto ~~the LORD~~ **YEHOVÁH** your God.” It is the **names** of the other gods that must be destroyed out of the land, not the **name** of Yehováh. All leaders, especially the Rabbis, who destroy and reject the **name** of Yehováh are the enemies of Yehováh. Nobody should follow their leadership. They must not be followed. Notice, it specifically says not to destroy the **name** Yehováh from the land. The **name** “Yehováh” must not be substituted with “~~the LORD~~”. When they substitute “Adonai” for “Yehováh” they have destroyed the name of Yehováh from the land. It is the enemies of Yehováh who have done this. Jer 23:26,27 “How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart; 27- Which think to cause my people

**to forget my name** by their dreams which they tell every man to his neighbour, as their fathers **have forgotten my name for Baal.**”

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It would also be good to remember that in different languages names **ALWAYS** get pronounced differently. For example, the English “J” sound doesn’t even exist in Hebrew. Yet, every one of those Hebrew names written in the paragraph mentioned previously, starts with the letter “J”, in English. Over the course of many years languages change. Remember, way back in 1611, when they first printed the King James Version, many words were spelled differently. And,..... there are many other names found in the Hebrew Scriptures, **ALL** of which are pronounced differently in English.

The name “Yehováh” is a combination of the three forms of the word “be”, in Hebrew. That is to say: he who **was**, he who **is**, and he who **will be** - past, present, future. **Exo 3:14** “And God said unto Moses, I AM THAT I AM (היה): and he said, Thus shalt thou say unto the children of Israel, I AM (היה) hath sent me unto you.” **And Exo 6:3** “And I appeared unto Abraham, unto Isaac, and unto Jacob, by the **name** of God Al-mighty (אל שדי El Shadai), **but and** by my name YEHOVÁH (יהוה) **was I not known to them?**” (Notice that the message of this verse makes no sense if it is not a question. The original old Hebrew had no question marks.) And notice, that the Hebrew spelling of this **name** in **Exo 3:14** is not the same as in **Exo 6:3**. Also notice that in the KJV translation the spelling has been altered since it was first published in 1611. In its first publication this **name** was spelled, “IEHOVAH”. All of those other **names**, including “Jesus”, that start with “J” were spelled differently in 1611, too. The entire English language changed spelling habits since 1611.

And,.... what about the name “Jesus”, in English, “Jesus” is supposed to be a translation for the name Jehoshua (Joshua). Isn’t that a variation of the **name** “Yehováh”? In the NT, salvation comes by calling on Jesus’ name, just like in: **Joel 2:32** “..... that whosoever shall call on the **name** of ~~the LORD~~ **YEHOVÁH** shall be delivered (saved).....” But, in the New Testament, as commonly found, a quotation from this same book of Joel says, **Rom 10:13** “For whosoever shall call upon the **name** of the Lord shall be saved.” Please notice that in both of these verses in English it says “**the name of the Lord**”, but in Hebrew Joel says: “call on the **name** Yehováh”, (יקרא בשם יהוה) (יהוה= Yehováh) Neither of these verses mean to substitute the word “Lord” for the **name**. Both of these verses mean to “call on the name Yehováh”. (Notice that the English Christian translation from the Hebrew for **Joel 2:32**, in this case, is inappropriately following the Jewish habit of substituting the word “LORD” instead of the name itself. In other places, the **name** Yehováh is used in the translation.)

Everybody that knows more than one language knows that **ALL** names are **ALWAYS** pronounced differently from one language to another. The Bible has many names which are always pronounced differently in every language translation in the

world. For example, the name “James” is translated as “Santiago”, in Spanish. Wow, what a difference! Both of those names are referring to the same person. But, just here we see the most important question about, not only the name of God, but any name. Whatever name is used; have you got the right person? Is “James” the same person as “Santiago”?

So, since God is not even present here, there are a lot of people who even get the nature itself of “God” mistaken. Many people go through life imagining that God is whatever they think he is in their minds,.... and they literally make-up God to be whatever they invent him to be in their minds,..... and they believe it to be true. The true identity of God is much more important than getting the pronunciation of his name correct. For example, is God only one person or is he a trinity? (See article listed below on: The Trinity.)

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Unity with the Spirit of God is something that fulfills an inner human need. God created us with a spiritual “empty spot” inside of us. That “empty spot” can only be filled by one thing: God himself. But, a lot of people try to fill it with other things, or sometimes they try to fill it with other human relationships. They try to get very close to their best friends or family. But, it doesn’t really work that way. That “empty spot” can only be filled one way,..... God. The real God, the way He says He is. Not a made-up God. Our spirit must touch His Spirit. This is true “unity in spirit”. (See article listed below on: Salvation.) It is impossible to fill that “empty spot” with a fake God. Only the real God can fill it. As long as people insist on believing in a fake God, then they will never touch His Spirit.

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The Spirit of God must enter into our spirit. We are supposed to be united in spirit with the Spirit of God. Eze 36:27 “And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.” But, one of the things that commonly inhibits the indwelling of the Spirit of God within us is the concept that God lives in a building, a place outside of us, a thing made by human hands. Even Solomon, who built the first temple said, 1Ki 8:27 “But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?” When people think that the Spirit of God lives in a building constructed by people, the inner spiritual intimacy between our spirit and God’s Spirit is stifled, separated and eliminated.

A good example of how it is **not** God’s will that people should construct buildings to be supposed “dwelling places” for the Spirit of God will be the last “temple” ever built on earth. (Yet future) In the book of Daniel, he tells us that Satan will defile the last “temple” built in Jerusalem. Dan 9:27 “And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation

to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” This man, “he”, is referring to the previous verse, “the prince that shall come”, the man of Satan. It is **not** God’s will that we construct a “house of God”. The Spirit of God is supposed to dwell within **us**, not in a building. John 4:23-24 “But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. 24- God is a Spirit: and they that worship him must worship *him* in spirit and in truth.” Isa 57:15 “For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.”

Joel 2:28 “And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:.....” This filling of the Spirit of God is not possible as long as people cannot figure out where He is. If His Spirit is off living in some building which is supposedly the “house of God”, then He won’t be filling human bodies with His presence. In order to receive the Spirit of God you must **not** be concerned about a “temple”. The Spirit of God does not live in a “temple”. His Spirit must touch our spirit. God wants to live inside of **us**, not a building.

So far, two times enemy armies destroyed the temple in Jerusalem. If God really lived in those buildings, he would have destroyed those armies, like He did to the king Belshazzar in Dan 5. But, he didn’t. It is God’s will to live inside of people. His Spirit must unite with our spirit. People must reject the old time error that God lives in the “temple”. Forget the “temple”, ask God to live inside you. Talk to Him. Pray to Him. Ask for His Spirit. (See article listed below on: Salvation.)

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My last proof of the two comings of the Messiah is found in the same book that mentions the coming of the Messiah, when he descends from heaven and his feet touch the mount of Olives (next to Jerusalem), the mountain will split in half, Zech 14:4 “And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave (split) in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.”

But, when he comes, he says to the people of Israel, Zech 12:10 “..... and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.” So, when the Messiah comes, he says they will “look upon me whom they have pierced”. Well,..... if there was only one coming of the Messiah, then how could anyone have “pierced” him previously? It was in the first coming that they pierc-

ed him, when he was sacrificed on a Roman cross. (See article listed below on: Salvation.)

Isaiah 55:3-6 "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given **him** (the Messiah) for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. Seek ye ~~the LORD~~ (Seek ye Yehováh) while he may be found, call ye upon him while he is near:" KJV

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